

**UNOFFICIAL COPY**

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2713544373

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOSEPH K. FOOTLIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/23/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0706660013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

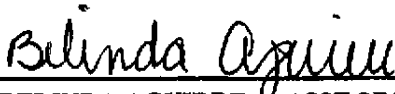
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-31-305-107

Property is commonly known as: 815 E. GLENWOOD ROAD, GLENVIEW, IL 60025.

**Dated this 21st day of January in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS**



**BELINDA AGUIRRE ASST.SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18794597 CBNALRX 100166500004774078 MERS PHONE 1-888-679-MERS DOCR T211301-5808 ERCNIL1

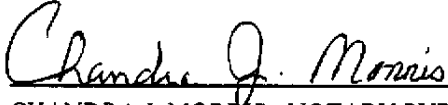


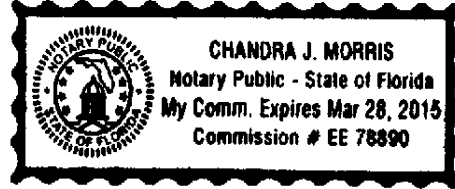
\*18794597\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2013, by Belinda Aguirre as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 18794597 CBNALRX 10016650004774078 MERS PHONE 1-888-679-MERS DOCR T211301-5808 ERCNIL1



\*18794597\*

Property of Cook County Clerk's Office

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## EXHIBIT A

**Parcel 1: The South 50 feet of the North 465 feet of the East 1/2 of the South 1/2 of the West 10 acres of the East 20 acres of the North 1/2 of the Southwest 1/4 of Section 31, Township 42 North, Range 13, East of the Third Principal Meridian, (except railroad), in Cook County, Illinois.**

**Parcel 2: The North 50 feet of the South 236.91 feet as measured along the West line of the Part of the East 10 acres of the Northeast 1/4 of the Southwest 1/4 of Section 31, Township 42 North, Range 13, East of the Third Principal Meridian, lying Westerly of the Westerly line of the right of way of the Chicago and Northwestern Railway Company in Cook County, Illinois.**



PROPERTY of Cook County Clerk's Office