

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** PRAGNA S. PATEL

Loan Number: 0144622438  
MERS ID#: 100097700001033239  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee, by Wells Fargo Bank, N.A., its Attorney-in-Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAULINE KRUGER, AN UNMARRIED PERSON  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0523826052  
Date of Note: 07/08/2005 Original Recording Date: 08/26/2005

Property Address: 329 BRYCE CT BARTLETT, IL 60103

Legal Description: LOT 18 IN WILLIAMSBURG HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382846, IN COOK COUNTY, ILLINOIS

PIN #: 06-34-214-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2013.

**U.S. Bank National Association, as Trustee, by Wells Fargo Bank, N.A., its Attorney-in-Fact**

*Cynthia E Jones*

By: CYNTHIA JONES  
Title: Vice President Loan Documentation

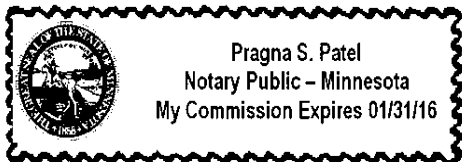
State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 01/18/2013 by CYNTHIA JONES, Vice President Loan Documentation of U.S. Bank National Association, as Trustee, by Wells Fargo Bank, N.A., its Attorney-in-Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**

*Pragna S. Patel*



Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
**01/31/2016**

Property of Cook County Clerk's Office