Doc#. 1302208214 fee: \$50.00 UNOFFIC Apate: 01/22/2013 (PT)9 AM Pg: 1 of 2 Clock County Revorder of Deeds \*RHSP FEE \$10.00 Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0697271203



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is reconsible for receiving payments.

FOR GOOD AND VALUAS'. CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICAN, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-8, WHOSE ADDRESS (S 770 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEF).

Said Mortgage is dated 01/03/2006, and made by LARLENE BERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICAN and recorded 02/02/2006 in the records of the Recorder or Registrar of Titles of COOL County, Illinois, in Book, Page, as Instrument # 0603320015. Upon the property situated in said State and County as more fully less ribed in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 33-07-104-107-1007

Property is commonly known as: 19563 LAKE SHORE DRIVE UNIT 2N, LYNWOOD, IL 60411.

/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS

OF AMERICAN, ITS SUCCESSORS AND ASSIGNS

Bv:

, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRIVIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICAN, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). SEN P TURE

174655 delan Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18651446 -@ WAMU CJ4527060 MIN 100166500004453632 MERS PHONE 1-888-679-6377 T0213014616 ICI **FRMILI** 



\*18651446\*

## **UNOFFICIAL COPY**

## **EXHIBIT A**

ITEM 1: UNIT H AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERS OF REGISTERED ON THE 17th DAY OF JUNE 1986, AS DOCUMENT NO. 3523491.

ITEM 2: AN UNDIVIDED 9.6% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 9 AND LOT 10 IN LAKE LYWOOD UNIT 7, HPING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1979, AS DOCUMENT NUMBER 3009102.

