

UNOFFICIAL COPY



Doc#: 1302216022 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2013 11:22 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100188511050627001 PHONE#: (888) 679-6377

Customer#: 1 Service#: 439394KJ.1



Loan#: 6003206127

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL R TYSON AND DOMINA L TYSON, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: NOVEMBER 28, 2005 Recorded on: DECEMBER 19, 2005 as Instrument No. 0535302009 in Book No. --- at Page No. ---

Property Address: 5016 N OAKLEY AVENUE, CHICAGO, IL 60625-0000
County of COOK, State of ILLINOIS
PIN# 14-07-307-045-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 04, 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E Y
INTICE

UNOFFICIAL COPY

Loan#: 6003206127 Srv#: 439394RL1

Page 2

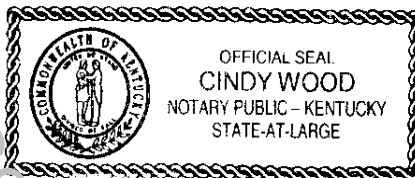
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 04, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

6003206127- IL

Exhibit A:

UNIT 5016-1 AND P-2 IN THE 5014-16 NORTH OAKLEY CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED JUNE 9, 2003 AS DOCUMENT 031644291, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN BRADY'S SUBDIVISION OF LOT 13 AND THE EAST 1/2 OF LOT 14 IN JOHN KRUMENACHER'S SUBDIVISION OF 6.79 ACRES OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.