# **UNOFFICIAL COP**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401

Doc#: 1302219059 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2013 11:26 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

WF HOME EQUITY #:682C6307.631998 "CHIARELL!" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by JAMES D CHIARELLI AND ANNE CASSADY CHIARELLI, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/26/201; Recorded: 05/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213157676, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and a scharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-34-412-002-0000

Property Address: 124 6TH STREET, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jest's Office

WELLS FARGO BANK, N.A. On January 8th, 2013

Maria Madigan, Vice President Loan

Documentation

STATE OF Montana COUNTY OF Yellowstone

On January 8th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Maria Madigan, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOHNSO Notary Expires: 05/01/2016 MICHAELS, JOHNSON NOTARY PUBLIC for the State of Montana ുള്ള Billings, Montana My Commission Expires May 01, 2016

(This area for notarial seal)

\*DSJ\*DSJWFMH\*01/08/2013 07:02:02 AM\* WFMC07WFMH000000000000000028965\* ILCOOK\* 68208607431998 ILSTATE\_MORT\_REL \*\*DSJWFMH\*

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. RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Donna Johnson, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clark's Office

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

Parcel Identification number 05-34-412-002-0000
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:LOTS 31 AND 32 IN BLOCK 2 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTERS SUBDIVISION OF SOUTH SECTION OF QUILM LITE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

124 6TH STREET WILMETTE IL 60091