

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

1302219074 Fee: \$44.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2013 01:09 PM Pg: 1 of 3

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #, G90', 28'3787 "PROSKEY" Lender ID:10128/1715876415 Cook, Illinois PIF: 12/26/2012 MERS #: 100097700460044826 Sic #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MO RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SARA PROSKEY MARK A PROSKEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MEPS), in the County of Cook, and the State of Illinois, Dated: 01/26/2012 Recorded: 02/24/2012 as Instrument No.: 1205546041 ReRecorded 04/02/2012 as Instrument No.: 1209346061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-06-122-002-0000

Property Address: 942 BELLEFORTE AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exacuted the foregoing instrument.

CTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By Jensen, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk On	o the within instrument and acknowledged to me ity, and that by his/her/their signature on the instri	that ne/sne/they
WITNESS my hand and official seal,		
C ROBBINS Notary Expires: 11/12/2615 #743949	C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES NOVEMBER 14, 2015	(This area for notarial seal)
	004 COUNX,	
	COMMISSION NO. 743949 MY COMMISSION EXPIRES NOVEMBER 14, 2015	

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Identifier:0603283787

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LEGAL DESCRIPTION

LOT 86 IN S.T. GUNDERSON AND SONS GREEN FIELDS ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 6 IN BLOCK 1, LOTS 1, 2, 3, 4, 5, 6 AND 12 IN BLOCK 2, LOTS 1, 2, 3, 4, 5 AND 12 IN BLOCK 3 AND LOTS 1, 2 AND THE SOUTH 1/2, OF LOT 3, ALL OF LOTS 4, 5, 6 AND 7 AND THE SOUTH 1/2, OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 IN BLOCK 4 ALL IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE SOUTH 22-1/2 ACRES OF THE WEST 1/2, OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 6 INCLUSIVE, LOTS 9 AND 10, LOTS 13 TO 17, INCLUSIVE, AND LOTS 19 TO 24 INCLUSIVE, IN BLOCK 5, LOTS 1 TO 6 INCLUSIVE, 9 AND 10, LOTS 13 TO 20 INCLUSIVE AND LOTS 21 AND 23 IN BLOCK 6, LOTS 1 TO 24 INCLUSIVE, IN BLOCK AND LOTS 1 TO 12 INCLUSIVE IN BLOCK 8, ALL IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH 1/2, OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

E, OAK

OKCOOK

COUNTY

CRAYS

OFFICE CKA: 942 BELLEFORTE AVENUE, OAK PARK IL 60302

PIN# 16-06-122-002-0000