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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1302219079 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2013 01:15 PM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 0602658972 "KHAN" Lender ID: 10128/1711495264 Cook, Illinois PIF: 12/27/2012
MERS #: 100285431004210002 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SOBAAN KHAN AND FARIDA FATIMA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 05/10/2010 Recorded: 06/09/2010 as Instrument No.: 1016035023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-403-033-0000
Property Address: 4219 W HARRINGTON LN, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")


On 1/8/13

By: _____
Erin Jensen, Assistant Secretary

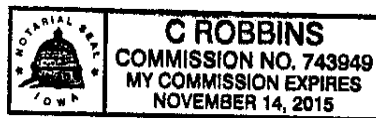


STATE OF Iowa
COUNTY OF Black Hawk

On 1/8/13, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


C. ROBBINS
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

S Y
P Z
S N
M ✓
SC Y
E Y
INT HL

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File No. 1014069
Associated File No:

EXHIBIT A

PARCEL 1: LOT 5 IN BLOCK 3, IN SAUGANASH VILLAGE RESUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN SAUGANASH VILLAGE OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOT A IN SAUGANASH VILLAGE AFORESAID AND OUTLOT A IN SAUGANASH VILLAGE RESUBDIVISION AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 12, 1989 AS DOCUMENT 89017109, AS AMENDED, AND BY DEED RECORDED MARCH 7, 1989 AS DOCUMENT NUMBER 89096910.

13-03-403-033-0000