



Prepared By: Lee Yang
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1302219087 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2013 01:38 PM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 20, 2012

Loan#: 6006447624
Invoice#: E2165715
CostCenter#: USR
Package#: 78265492
Document#: 3335754

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WILLIAM C TRIANTAFEL / MARTHA S TRIANTAFEL to MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION MORTGAGEE, dated December 16, 2011 and filed for record December 27, 2011 as Document Number 1136157012 for Loan Amount of \$406000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

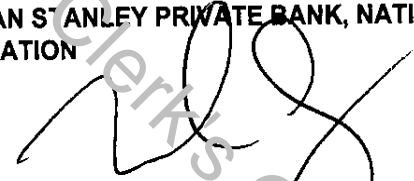
PIN: 18-17-312-021-0000

**See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 11075 GLENBROOK LN INDIAN HEAD PARK, Illinois 60525

STATE OF New Jersey)
COUNTY Burlington) SS

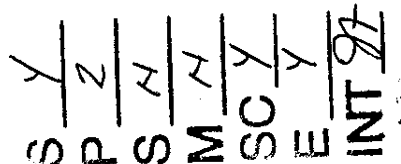
PHH MORTGAGE CORPORATION Power of Attorney for
MORGAN STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION

By 
Michael Danlag, Vice President

On December 20, 2012 before me, the undersigned, a notary public in and for said State personally appeared Michael Danlag the Vice President, of PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


My Commission Expires: 6/15/15

Sonja L Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2015



UNOFFICIAL COPY

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010299478, ID# 18-17-312-021-0000, BEING KNOWN AND DESIGNATED AS LOT 56 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Tax/Parcel ID: 18-17-312-021-0000



•U03335754•

1427 12/20/2012 78265492/1

Property of Cook County Clerk's Office