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1302219006

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1302219006 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/22/2013 08:32 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
10729 BANC OF AMERIC
CT Lien Solutions 36611833
P.O. Box 29071
Glendale, CA 91209-9071
IL IL
FIXTURE
File with: CC IL Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
116 BARTLETT AVE, LLC
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
116 W BARTLETT AVENUE CITY BARTLETT STATE IL POSTAL CODE 60103 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 04091841-L NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANK OF AMERICA, N.A
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
600 NORTH CLEVELAND AVE SUITE 300 CITY WESTERVILLE STATE OH POSTAL CODE 43082 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

This financing statement covers the following types of property now owned or hereafter acquired by Debtor (collectively the "Collateral"): All improvements (i.e. Improvements); now or hereafter placed, erected, constructed or developed on the real property, described in Exhibit "A" attached hereto and made a part hereof (i.e. Land); all equipment, fixtures, furnishings, inventory, and articles of personal property (collectively the "Personal Property"); now or hereafter attached to or used in or about the Improvements or that are necessary or useful for the complete and comfortable use and occupancy of the Improvements, or which Personal Property is for may be used in or related to the planning, development, financing or operation of the Improvements, and all renewals of or replacements or substitutions for any of the foregoing, whether or not the same are or shall be attached to the Land or Improvements; all water and water rights, timber, crops, mineral interests pertaining to the Land; all building materials and equipment now or hereafter delivered to and intended to be installed in or on the Land or the Improvements; all plans and specifications for the Improvements; all contracts relating to the Land, the Improvements or the Personal Property; all deposits (including without limitation, tenants' security deposits); bank accounts, funds, documents, contract rights, accounts, commitments, construction contracts, architectural agreements, general intangibles (including without limitation, trademarks, trade names and symbols), instruments, notes and chattel paper arising from or by virtue of any transactions related to the Land, the Improvements or the Personal Property; all permits, licenses, franchises, certificates, and other rights and privileges obtained in connection with the Land, the Improvements or the Personal Property; all proceeds arising from or by virtue of the sale, lease or other disposition of the Land, the Improvements or the Personal Property or any portion thereof or interest therein; all proceeds (including without limitation, premium refunds) of each policy of insurance relating to the Land, the Improvements or the Personal Property; all proceeds from the taking of any of the Land, the Improvements or the Personal Property or any rights appurtenant thereto by right of eminent domain or by private or other purchase in lieu thereof (including without limitation, change of Continued on addendum.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 [optional] [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

36611833

OMBNA002HM7

00779:9202081:000653507

S-Y
P-3
S-N
M-N
S-Y
E-Y
AD

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | |
|--|------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT | | |
| 9a. ORGANIZATION'S NAME | | |
| 116 BARTLETT AVE., LLC | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS
36611833-IL-31

10729 BANC OF AMERICA

File with: CC IL Cook, IL 00779:9202081:000653507OMBNA002HM7

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|-----------------------------|------------|-------------|--------|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

| | | | | | |
|----------------------|--|------|-------|-------------|---------|
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|--|------|-------|-------------|---------|

| | | | | |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11d. <u>SEE INSTRUCTION</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert one name (12a or 12b)

| | | | |
|-----------------------------|------------|-------------|--------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

| | | | | | |
|----------------------|--|------|-------|-------------|---------|
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|--|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:
 Description: Exhibit A. Parcel ID: 06-34-405-020-0000

16. Additional collateral description:

grade of streets, curb cuts or other rights of access, for any public or quasi public use under any law; all right, title and interest of Debtor in and to all streets, roads, public places, easements and rights-of-way, existing or proposed, public or private, adjacent to or used in connection with, belonging or pertaining to the Land; all of the leases, rents, royalties, bonuses, issues, profits, revenues or other benefits of the Land, the improvements or the Personal Property, including without limitation, cash securities deposited pursuant to leases to secure performance by the lessees of their obligations thereunder; all rights, hereditaments and appurtenances pertaining to the foregoing. The above-described property may be or become fixtures on the real property described in Exhibit "A" attached hereto, and THIS FINANCING STATEMENT IS TO BE INDEXED IN THE REAL ESTATE RECORDS OF THE COUNTY IN WHICH THE REAL ESTATE IS SITUATED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

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EXHIBIT A

LOT 16 IN BLOCK 1 OF BARTLETT A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 121940 IN COOK COUNTY, ILLINOIS (EXCEPTING THAT PART OF LOT 16 LYING IN ONEIDA AVENUE).

Property of Cook County Clerk's Office