

UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS



Doc#: 1302345045 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2013 01:40 PM Pg: 1 of 2

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien (for the sole reason that this lien was recorded against incorrect water account) in the Amount of \$11,093.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-12526231 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

6252-48 South Harper

Chicago, Illinois.

Acct. No: 436350-436350

CITY OF CHICAGO

A Municipal Corporation

Thomas H. Powers, Commissioner

Department of Water Management

By: Connie Fabrizio

CONNIE FABRIZIO

Legal Services

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604



Give under my Hand and

Notarial Seal this day,

January 23, 2013

Sharon D. Graham
NOTARY PUBLIC

UNOFFICIAL COPY**EXHIBIT "A"****Account Number: 436350-436350****Legal:****LEGAL DESCRIPTION**

A TRACT OF LAND COMPRISING ALL OR A PART OF THE FOLLOWING MENTIONED LOTS, ALLEYS AND STREETS, TO WIT: LOTS 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24, AND 25 IN BLOCK 3 IN "PARKVIEW," BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY.

ALSO

LOTS 1, 2, AND 5 TOGETHER WITH THE ADJOINING EAST-WEST AND NORTH-SOUTH ALLEYS, ALL AS LAID OUT IN THE RESUBDIVISION OF LOTS 7 TO 10 AND 21 TO 23, INCLUSIVE AND PART OF LOTS 11 AND 20 IN BLOCK 3 IN "PARKVIEW" ABOVE DESCRIBED.

ALSO

PART OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE LYING NORTH OF AND ADJOINING THE NORTH LINE OF EAST 63RD STREET, EXTENDED.

THE AFOREMENTIONED TRACT OF LAND BEING A PART OF THE ABOVE MENTIONED PROPERTY AND IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63RD STREET (BEING 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 14) AND THE WEST LINE OF SOUTH HARPER AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 492 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 263 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 93 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 215 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 144.60 FEET TO THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE, A DISTANCE OF 215 FEET TO THE NORTH LINE OF EAST 63RD STREET, EXTENDED; THENCE EAST ALONG THE NORTH LINE OF EAST 63RD STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 314.60 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

6200-30 S. HARPER AVE.

P.I.N. # 20-14-418-023, 026, 027 AND 028

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385