## **UNOFFICIAL COPY**

1302346003

Citywide Title Corporation 850 W. Jackson Blvd., Ste. 320 Chicago, IL 60607 Doc#: 1302346003 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2013 08:50 AM Pg: 1 of 3

2082 4049207

## SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22<sup>ND</sup> STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MARY MULLEN, A MARRIED WOMAN in the amount of \$47,250.00, dated APRIL 15, 2011, and recorded APRIL 25, 2011, as Document Number 1111534020, in Cook County, Illinois Records, in favor of a mortgage executed by MARY MULLEN, A MARRIED WOMAN, in the amount of \$369,700.00, in favor of JPMORGAN CHASE BANK, N.A., ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as MARY MULLEN shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: OCTOBER 26, 2012

WITNESSES

EVERGREEN BANK GROUP

1⊅aui J. Leake

**Executive Vice President** 

1302346003 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY/SEAL THIS 26TH DAY OF OCTOBER, 2012.

LINDA A DANIEL, NOTARY PUBLIC

**COMMISSION EXPIRES** 

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1516 W. 22<sup>ND</sup> STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/15

C/O/H/S O/FICO

1302346003 Page: 3 of 3

## **UNOFFICIAL COPY**

**EXHIBIT A** 

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 12, IN BLOCK 3 IN ROSE PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4332 N Francisco Ave Chiengo IL 60618 305-ODORTH OF COUNTY CLOTHER OFFICE 305-017-0000