

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 006054747
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY ANN MILETO AND JAMES J MUZZILLO

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0506141082

Date of Note: 09/09/2004

Original Recording Date: 03/02/2005

Property Address: 5427 SOUTH NATCHEZ AVE CHICAGO IL 60638

Legal Description: See exhibit A attached

PIN #: 19-07-430-046-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FA/A WASHINGTON MUTUAL BANK, FA

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **01/22/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan: 0060547437

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 30 FEET OF THE NORTH 70 FEET OF LOT 93 IN THE FIRST ADDITION TO
BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office