

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00419401298818
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIRKO NEDINIC AND JOVANKA NEDINIC
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0519622142
Date of Note: 04/26/2005 Original Recording Date: 07/15/2005
Property Address: 7407 W GREGORY CHICAGO, IL 60656
Legal Description: See exhibit A attached
PIN #: 12-12-224-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK / A WASHINGTON MUTUAL BANK, FA

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **01/22/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00419401298818

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT THIRTY-ONE (31) IN ORIOLE PARK GARDEN, BEING A SUBDIVISION OF LOT FIVE (5) (EXCEPT THE EAST TEN (10) ACRES THEREOF) IN A HEMMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH DESCRIPTION INCLUDES VACATED STREETS BY ORDINANCE OF THE CITY OF CHICAGO, DATED AUGUST 5, 1949, AND ALSO EXCEPTING FROM SAID LOT 5 THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) ON THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND WEST OF THE WEST LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office