Doc#. 1302357314 fee: \$50.00 UNOFFIC Pate: 01/27/2013/08:45 NVP g 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 11034246/12

MERS ID#: 100031200010494695 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONNA M LONG

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION

Original Instrument No: 1026011070

Date of Note: 09/03/2010 Original Recording Date: 09/17/2010 Property Address: 2024 W SUMMERDALE AVENUE CHICAGO, IL 60625

Legal Description: See exhibit A attached

PIN #: 14-07-109-030-0000 County: Cook County, Scric of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

ane

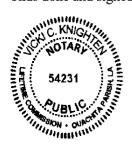
State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/22/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Quachita



1302357314 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1103424642

Exhibit "A"

LOT 4 IN GENERAL REALTY SERVICE RESUBDIVISION OF LOTS 1, 2 AND 3 IN FIRST ADDITION TO MRS. SMITH'S BALMORAL DAMEN SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE THE DUNTY, IL.

ODERATION OF COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 165 FEET THEREOF) IN COOK COUNTY, ILLINOIS.