

When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1902031404

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 05/16/2012, and made by CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 17TH DAY OF NOVEMBER 1997 to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 05/29/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1215046136. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-34-423-018-0000

Property is commonly known as: 8513 SOUTH KOMENSKY AVENUE, CHICAGO, IL 60652.

Dated on JAN 18 2013 (MM/DD/YYYY)

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

By: *Berinda Smith Dornay*  
Berinda Smith Dornay  
Limited Vice President

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me, JAN 18 2013 (MM/DD/YYYY) by Berinda Smith Dornay as Limited Vice President of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

*Felita S. McDuffie*  
Felita S. McDuffie  
Notary Public - State of TEXAS  
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHNA 17713022 -@ CERTIFIED DDO4574591 T1613011913 [C] FRMIL1



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# UNOFFICIAL COPY

## 'EXHIBIT A'

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND IS DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 17 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 34 WHICH LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office