

UNOFFICIAL COPY

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1098130104

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES P. NORTON AND NANCY L. PALMISANO** to **ALLIANT CREDIT UNION** bearing the date 03/08/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1008557021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-06-318-006-0000

Property is commonly known as: 5617 N. NOTTINGHAM AVE, CHICAGO, IL 60631.

Dated this 22nd day of January in the year 2013  
ALLIANT CREDIT UNION

*Sean Williams*

SEAN WILLIAMS VICE PRESIDENT

UAERC 18889229 T221301-5516 ERCNIL1



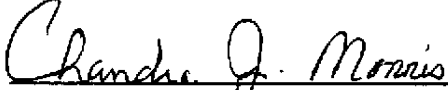
\*18889229\*

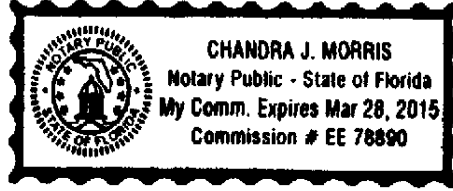
Recorder of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18889229 T221301-5516 ERCNIL1



\*18889229\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 66 IN FOX'S SUBDIVISION OF PART OF LOTS 1 AND 2 IN THE  
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF STATE STREET,  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1972 IN BOOK  
1 OF PLATS, PAGE 86 IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office