

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JAMES ARGIRIS, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS.** Said mortgage **Dated: 5/11/2005** is recorded in the **State of IL, County of Cook on 5/19/2005, Document # 0513933082 AMOUNT: \$ 121,500.00 SEE ATTACHED EXHIBIT A** Parcel # 03214020141295 Property Address: 2408 BRANDENBERRY CT 1H, ARLINGTON HEIGHTS IL 60004

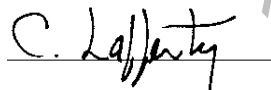
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: January 23, 2013  
CITIMORTGAGE, INC.

By:   
M.E. Wileman, Authorized Signator



State of Texas, County of Tarrant  
On 01/23/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. ..





Notary public, C. Lafferty  
My Commission Expires: November 30, 2014

# UNOFFICIAL COPY

## Exhibit A

UNIT 10-1H IN BRANDENBERRY PARK EAST CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT  
3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF  
BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS

PIN 03-21-402-014-1295

12079877

CITICAP/WL52-2012/AS

Cook County, IL