

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:14819955/2 "MCLAIN"

MERS #: 100077910006281923 SIS #: 1-685-679-6377

Date of Assignment: January 23rd, 2013

Assignor: MORTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC MORTGAGE SERVICES INC at 653 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PATRICK MCLAIN, MARRIED TO MELISSA SILVA WOLAIN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DECISION ONE WORTGAGE COMPANY, LLC "IT'S SUCCESSORS AND ASSIGNS"

Date of Mortgage: 05/26/2006 Recorded: 06/02/2006 as Instrument No.: 061: 353149 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-17-122-011-0000

Property Address: 4446 NORTH BEACON UNIT G, CHICAGO, IL 60640

Legal: ***THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORF ECT THE ASSIGNEMENT RECORDED ON 01/02/2013, DOC #1300257424****

UNIT 4446-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327087, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$215,494.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

*FL3*FL3HSBI*01/23/2013 11:57:06 AM* HSBI02HSBIA00000000000000926969* ILCOOK* 14819965/2 ILSTATE_MORT_ASSIGN_ASSN **FL3HSBI*

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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "ITS SUCCESSORS AND ASSIGNS"

On January 23rd, 2013

Secretary

STATE OF Florida COUNTY OF Hillsborough

On January 23rd, 2013, before me, EDINSON CUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

EDINSON GUZMAN

Notary Expires: 05/30/2015 #EE098221

(This area for notarial seal)

Prepared By:

Florette Lawson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-5/1 6/10