

Ravenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654

1221299 IV/ETC

SUBORDINATION AGREEMENT

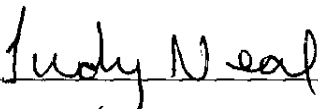
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KLAY SCHMEISSER** dated April 17, 2012, and recorded in Mortgage Instrument No. **1212808277**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **KLAY SCHMEISSER** in the amount of **\$412,000*** in favor of **GUARANTEED RATE INC**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

* RECORDED AS DOCUMENT # 1301708746

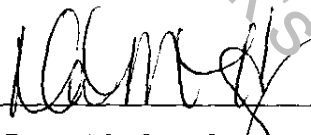
Property Address **1133 AUSTIN AVE, PARK RIDGE, ILLINOIS 60068**
Tax ID # **09-26-106-001-0000**

This agreement shall continue in full force and effect so long as **KLAY SCHMEISSER** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



Judy Neal, Officer



Dawn Hughes, Officer

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STATE OF ILLINOIS

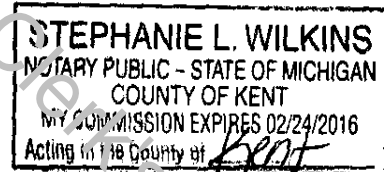
} SS:

COUNTY OF COOK

BE IT REMEMBERED, that on **January 3, 2013**, before me, a Notary Public in and for said County and State, personally appeared **Judy Neal, Officer and Dawn Hughes, Officer**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Stephanie L. Wilkins
Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank Dre'Quan Riley
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#879454189

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

UNOFFICIAL COPY

EXHIBIT A

LOTS 13 AND 14 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE A SUBDIVISION IN THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-26-106-001-0000 and 09-26-106-002-0000

Property of Cook County Clerk's Office