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Doc#: 1302301014 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2013 08:27 AM Pg: 1 of 3

Prepared By:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

NATALIE M
After Recording Return To:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL
60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2466100

8845409
PK 2g2.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 2013 to secure payment of
SIX HUNDRED AND EIGHTEEN THOUSAND, SEVEN HUNDRED
(U.S. 618,700.00) executed by
MICHAEL J LOCASCIO AND WENDY BUREK LOCASCIO

to CENTURION FINANCIAL GROUP INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205
and recorded in Book, Volume, or Libor No. , at page
(or as No. 1302301013), by the COOK Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-34-210-002-0000
Commonly known as: 205 S HOME AVE, PARK RIDGE, IL 60068

Document Express, Inc.©

(Page 1 of 3)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.

Witness

(Assignor)

By: *[Handwritten Signature]*
(Signature)

Witness

By: _____
(Signature)

STATE OF **ILLINOIS**
COUNTY/CITY/PARISH OF **COOK**

On **01/10/13** before me, the undersigned a Notary Public in and for said County/City/Parish and State, personally appeared

_____, known to me to be the _____ of the **CORPORATION** herein which executed the within instrument, was signed and sealed on behalf of said **CORPORATION** pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said **CORPORATION**

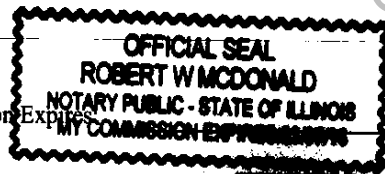
(Seal)

[Handwritten Signature]

Notary Public

Notary Public

My Commission Expires _____



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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

LOT 2 IN BLOCK 3 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 205 S HOME AVE, PARK RIDGE, IL 60068

Tax ID/PIN Number: 09-34-210-002-0000