

# UNOFFICIAL COPY



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THIS INSTRUMENT  
PREPARED BY:

Doc#: 1302301039 Fee: \$60.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2013 09:18 AM Pg: 1 of 2

LLOYD E. GUSSIS, ESQ.  
GUSSIS LAW GROUP LLC  
6200 NORTH HIAWATHA  
SUITE 400  
CHICAGO, IL 60646

## WARRANTY DEED

THE GRANTOR, M. A. PROPERTIES LLC, a limited liability company, duly created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, CONVEYS AND WARRANTS unto LIONHEART VENTURES LLC the real estate commonly known as 2919 North Southport, Unit #1, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises forever.

ADDRESS: 2919 North Southport, Unit #1, Chicago, Illinois 60657

PTIN: 14-29-122-051-1001


DATED this 14th day of January, 2013.

M. A. PROPERTIES LLC



By: Michael Anthony Piraino  
Michael Anthony Piraino  
Its Manager

STATE OF ILLINOIS     )  
  )    SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that MICHAEL ANTHONY PIRAINO, the Manager of M. A. PROPERTIES LLC, personally appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act of said company, for the uses and purposes therein set forth.

REAL ESTATE TRANSFER	01/16/2013
 CHICAGO:	\$1,342.50
CTA:	\$537.00
<b>TOTAL:</b>	<b>\$1,879.50</b>

14-29-122-051-1001 | 20130101601325 | JUKKRD

REAL ESTATE TRANSFER	01/16/2013
  COOK:	\$89.50
ILLINOIS:	\$179.00
<b>TOTAL:</b>	<b>\$268.50</b>

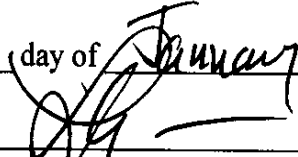
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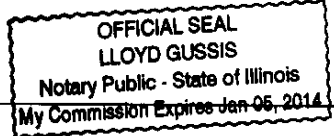
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Box 334

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GIVEN under my hand and notarial seal this 11 day of January, 2013

  
\_\_\_\_\_  
Notary Public



My commission expires \_\_\_\_\_

MAIL TO:  
11146 FRONT ST.  
MOKENA IL 60448  
\_\_\_\_\_

SEND TAX BILL TO:  
LIONHEART FINANCIAL  
11146 FRONT ST.  
MOKENA IL 60448

### LEGAL DESCRIPTION

UNIT NUMBER 1 IN THE 2919 NORTH SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 32 IN S. R. JACOBSON'S SUBDIVISION OF BLOCK 8 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99814595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Notary Public Office