## UNOFFICIAL COPY



Doc#: 1302301154 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10,00 Cook County Recorder of Deeds Date: 01/23/2013 02:34 PM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-22431 **BOX 70** 

MERS Phone Number: 1-888-679-6377 MIN Number: 100020000418531103

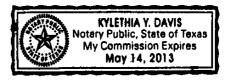
> Above space for Recorder's Use Only CCKRECTIVE ASSIGNMENT OF MORTGAGE \*\*Replicing Doc. #1224919043, to correct the legal description\*\*

KNOW ALL MEN BY THESE PRESENTS, that Vortgage Electronic Registration Systems, Inc. as Nominee for PHH Mortgage Corp., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and cine good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorge. Chase Bank, National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/30/2007 executed by Corwin A. Brown

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as I or linee for PHH Mortgage Corp., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/9/2007 as Document Number

	e covers the following described property, to w t: ( See Exhibit A )
Commonly known as: PIN: 25-02-110-057	8935 S. University Avenue, Chicago, II. 62619
IN WITNESS WHEREOF, sai attested by its Massistant Se	party of the first part has caused this instrument to be signed by its Assistant Secretary and its corporate seal affixed hereto this 910 day of January 2013.
Mortgage Electronic Registrati	on Systems, Inc. as Nominee for PHH Mortgage Corp., its successors and assigns
Jerry Mc Coy Assistant Secre	Attest: Hollis Brooks Hollis Brooks Hary Assistant Secretary
STATE OF LAUAS	SS
and foregoing instrument, and	the undersigned Notary Public, do hereby certify that the corporation that executed the within cknowledged said instrument to be the free and voluntary act and deed of said corporation, for the use and on eath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this File #14-12-22431



uses

1302301154 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 32 (EXCEPT THE SOCTIF) 9 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 33 IN WILLIAM V. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWAST 1/4 OF SECTION 02, TOWNSHIP 37 NOPTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2 File #14-12-22431