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Doc#: 1302304034 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/23/2013 09:43 AM Pg: 1 of 4

under the laws of Illinois and holder of that certain Mortgage made and executed by KENNETH G SOMMER AND ROBERT, M SOMMER as Mortgage and Meadows Credit Union as Mortgage on 11/16/1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discha The Mortgage was recorded on 11/18/1999, in the Recorders Office for COOK County, Illinois and is indexer, as Document No.	State of Ill (10i)	Space Above TI	his Line For Recording Data
Meadows Credit Union , which is organized and a under the laws of illinois and holder of that certain Mortgage made and executed by KENNETH G SOMMER AND ROBEKT, M SOMMER as Mortgage and Meadows Credit Union as Mortgage on 11/16/1999 , certifies that the Mortgage has been fully paid, satisfied or otherwise dischathe Mortgage was recorded on 11/18/1999 , in the Recorders Office for COOK County, Illinois and is indexed as Document No. 09084350 . The Mortgage having complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Proper located at 520 E MONTEREY AVE, SCHAUMBURG ILLINOIS 60193 and legally described as: LOT 86 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIVISION BEING A SUPDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIP MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1957 AS DOCUMENT 1684 IN COOK COUNTY, ILLINOIS.	When recorded return to: Mearlow 3350 Sa	es Credit Union alt Creek Lane, Suite 100	
under the laws of Illinois and holder of that certain Mortgage made and executed by KENNETH G SOMMER AND ROBERT. M SOMMER as Mortgage and Meadows Credit Union as Mortgage on 11/16/1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discha The Mortgage was recorded on 11/18/1999, in the Recorders Office for COOK County, Illinois and is indexer as Document No The Mortgage having complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Proper located at 520 E MONTEREY AVE, SCHAUMBURG ILLINOIS 60193 and legally described as: LOT 86 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIVISION BEING A SUPDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIP MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1957 AS DOCUMENT 1684 IN COOK COUNTY, ILLINOIS.		RELEASE OF MORTGAG	GE
The Mortgage was recorded on 11/18/1999 , in the Recorders Office for COOK County, Illinois and is indexer as Document No. 09084350	under the laws of <u>Illinois</u> executed by <u>KENNETH G SOMM</u>	ER AND ROBERT, M SOMMER	as Mortgagor, as Mortgagee on
O9084350 . The Mortgage having complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Proper located at 520 E MONTEREY AVE. SCHAUMBURG ILLINOIS 60193 and legally described as: LOT 86 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIVISION BEING A SUPDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIP MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1957 AS DOCUMENT 1684 IN COOK COUNTY, ILLINOIS.	The Mortgage was recorded on _	11/18/1999 , in the Rec	corders Office
and legally described as: LOT 86 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIVISION BEING A SUDDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIP MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1957 AS DOCUMENT 1684 IN COOK COUNTY, ILLINOIS.	09084350 complied with, the undersigned re	leases the Mortgage and all of its rig	. The Mortgage having been the hight, title and interest in the Property
$\bigcup_{x_{n}}$	and legally described as: LOT 86 IN BRANIGAR'S MEDINA NORTHWEST 1/4 OF SECTION 3 MERIDIAN, ACCORDING TO THE IN COOK COUNTY, ILLINOIS.	H SUNSET HILLS SUBDIVISION BE	ING A SUPDIVISION IN THE 10 EAST OF THE THIRD PRINCIPAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT.

ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

(page 1 of 2)

BOX 334 CT

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Meadows Credit Union		
Sum Millim D		
Gary Leland - President / COO		
ACKNOWLEDGMENT. {Lender Acknowledgment}		
·	ACHIEV OF Cook	
STATE OF Illinois	, COUNTY OF <u>Cook</u> ad before me this <u>13</u> day of <u>De</u>	ss. cember , 2012 by
Gary Leland - President / COO	d before the this 10 day of be	(Titles)
of Meadows Credi' Union		(Neme of Business or Entity)
a(n) Officer	on behalf of the business or entity	
My commission expires:		2 8 00 5100
(Seal)	(Notary Pu	m C) prose
	inotary PC	(GDIC)
Market State of the State of th		
OFFICIAL SEAL	O/F	
SHARON E NOONCASTER		
MY COMMISSION STATE OF ELINOIS		
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LENDER:

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CI.

COMMIT.

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AND REFERRED TO IN THIS COMMITMENT I.

86 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIV.
ITHREST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RAN.
INCIPPE, MERIDIAN, ACCORDING TO THE PLAT THEREOF REC..

CUMENT 6840847, IN COOK COUNTY, ILLINOIS

PAR 107 - 35 - 105 - 008-0000

1302304034 Page: 4 of 4

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Chicago Title Insurance Company

	Prepared by and Return to: Chicago Title 505 E. North Avenue Carol Stream, IL 60188			
AFFIDAVIT CI LOST DOCUM	IENT			
I certify that this is a true, correct and accurate copy of the original instrument. By:	C/O			
State of Illinois Cook County SS:	~/			
State of Illinois, Cook County SS:	T_{α}			
I, the undersigned a notary public in and for said county and state do hereby certify that personally known to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.				
Given under my hand and official seal this 10 ^{Tl+} day	of 140, 2013			
Notary Public	Since the second			