When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0285910832

## SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by ROBERT L. WILSON AND ROSE L. WILSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/26/2009 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document # 0906941014.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN BLOCK 1 IN ROBERT F CRANE'S ADDITION TO CALUMET PARK SUBDIVISION IN SECTION 32, NORTH TO THE INDIAN BOUNDARY LOVE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-32-216-022-0000

Property is commonly known as: 12821 S. RACINE AVENUE, CALUMET PARK, IL 60827.

Dated this 22nd day of January in the year 2013

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JUNIT CIGHT

DERRICK WHITE ASST. SECRETARY

SMRCN 18987658 HARD FILE 100010402859108320 MERS PHONE 1-888-679-MERS T2:21301-3014 ERCNIL1

\*18987658\*

1302308157 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2013, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1085.
COOK COUNTY CLERK'S OFFICE SMRCN 18987658 HARD FILE 10001(40):859108320 MERS PHONE 1-888-679-MERS T221301-3014 ERCNIL1



\*18987658\*