



Doc#: 1302310035 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2013 10:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TREVOR GADSON AND ANDREA M GADSON to JPMORGAN CHASE BANK, N.A., dated January 18, 2006 and recorded on February 7, 2006, in Volume/Book, at Page, and/or as Document 0603804171 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 03-33-109-003-0000

Property Address: 406 S CARLYLE PL, ARLINGTON HEIGHTS, IL 60004-6708

MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND HOME EQUITY LINE OF CREDIT MORTGAGE FROM TREVOR GADSON AND ANDREA M GADSON TO JPMORGAN CHASE BANK, N.A. DATED APRIL 10, 2008, RECORDED MAY 13, 2008, DOCUMENT 0813433232 TO DECREASE THE LIEN TO \$18,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on January 14, 2013.

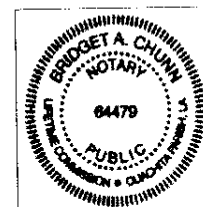
JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS
Vice President
State of Louisiana
Parish/County of OUACHITA



On January 14, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00427011184467
Outbound Date: 01/18/13
MERS Phone, if applicable: 1-888-679-6377
Min:

S yes
P 2
S N
M N
SC yes
E yes
INT aw

UNOFFICIAL COPY

Loan No: 00427011184467

EXHIBIT A

LEGAL DESCRIPTION:

LOT 331 IN STONEGATE BEING A RESUBDIVISION IN H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY ALL IN TOWNSHIP 12 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office