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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1302310038 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/23/2013 10:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from AQEEL A KHAN to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated January 4, 2000 and recorded on January 27, 2000, in Volume/Book, at Page, and/or as Document 0602733010 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 06-14-428-015-1331

Property Address: 557 SHAGBARK UNIT H, SFREAMWOOD, IL 60107

ASSIGNMENT FROM Washington Mutual Bank, FA, a federal association ASSIGNED TO Wells Fargo Bank, NA, as Trustee for WAMU Mortgage Pass-Through Certificates Series 2006-PR2 Trust, its Successors and assigns, , RECORDED AUGUST 21, 2012, DOCUMENT 1223410061 .

ASSIGNMENT FROM Washington Mutual Bank, FA, a federal association ASSIGNED TO Wells Fargo Bank, NA, as Trustee for WAMU Mortgage Pass-Through Certificates Series 2006-PR2 Trust, its Successors and assigns, , RECORDED AUGUST 21, 2012, DOCUMENT 1223410061 .

Witness the due execution hereof by the owner and holder of said mortgage on January 10, 2013.

JPMORGAN CHASE BANK, NA ATTORNEY IN FACT FOR WELLS FARGO BANK NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGHT CERTIFICATES SERVICES 2006-PR2 TRUST



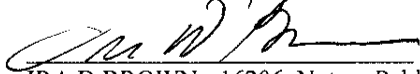
ARCOLA FREEMAN
Vice President

State of Louisiana
Parish/County of OUACHITA

S Yes
P 2
S N
M N
SC Yes
E Yes
INT sw

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On January 10, 2013, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0709338743

Outbound Date: 01/07/13

MERS Phone, if applicable: 1-888-679-6377

Min:

EXHIBIT A

PARCEL 1: UNIT NUMBER H OF 557 EAST SHAG BARK LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 557 EAST SHAG BARK LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 557 EAST SHAG BARK LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.