

# UNOFFICIAL COPY



Doc#: 1302312149 Fee: \$44.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2013 02:59 PM Pg: 1 of 4

12-064481

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

JULIA A. WILLIAMS A/K/A JULIA A.  
MCAULIFFE; STEVEN P. WILLIAMS;  
PALISADES COLLECTION LLC;  
CADLEROCK JOINT VENTURE, L.P. A/K/A  
CADLEROCK, LLC; CITY OF CHICAGO, AN  
ILLINOIS MUNICIPAL CORPORATION;  
PORTFOLIO RECOVERY ASSOCIATES  
LLC; STATE OF ILLINOIS; UNKNOWN  
OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

NO. 2013 CH 634

PROPERTY ADDRESS:  
7555 BLAZER AVENUE  
JUSTICE, IL 60458

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Jan, 2013, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Steven P. Williams and Julia A. Williams, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Julia A. Williams and Steven P. Williams to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded April 30, 2009 as Document No. 0912005061, Loan Modification Agreement recorded April 18, 2012 as Document No. 1210916005, in the Cook County Recorder's Office, having a legal description and common address as follows:

3526491

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LOT NUMBER 15, IN HEJNY'S SUBDIVISION OF THE EAST 129.95 FEET OF THE NORTH 875.5 FEET OF LOT 4 (EXCEPT THE NORTH 290.50 FEET AND THE SOUTH 325 FEET THEREOF) AND THE NORTH 875.5 FEET OF LOT 5 (EXCEPT THE NORTH 290.50 FEET THEREOF AND ALSO EXCEPT THE WEST 133.75 FEET OF THE SOUTH 325 FEET THEREOF) ALL IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACT OR TRACTS OF LAND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT CERTAIN PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27 AFORESAID THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTION 26 AND 27 THENCE SOUTH ON SECTION LINE TO THE POINT OF BEGINNING ALSO THAT PORTION LYING NORTH OF ROAD OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7555 Blazer Avenue, Justice, IL 60458

Permanent Index No.: 18-27-406-012-0000

3. Parties against whom foreclosure is sought:

Julia A. Williams a/k/a Julia A. McAuliffe; Steven P. Williams; Palisades Collection LLC; Cadlerock Joint Venture, L.P. a/k/a Cadlerock, LLC; City of Chicago, an Illinois Municipal Corporation; Portfolio Recovery Associates LLC; State of Illinois; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated April 17, 2009 and recorded on April 30, 2009 as Document No. 0912005061 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT NUMBER 15, IN HEJNY'S SUBDIVISION OF THE EAST 129.95 FEET OF THE NORTH 875.5 FEET OF LOT 4 (EXCEPT THE NORTH 290.50 FEET AND THE SOUTH 325 FEET THEREOF) AND THE NORTH 875.5 FEET OF LOT 5 (EXCEPT THE NORTH 290.50 FEET THEREOF AND ALSO EXCEPT THE WEST 133.75 FEET OF THE SOUTH 325 FEET THEREOF) ALL IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED **TRACT OR TRACTS** OF LAND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT CERTAIN PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27 AFORESAID THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTION 26 AND 27 THENCE SOUTH ON SECTION LINE TO THE POINT OF BEGINNING ALSO THAT PORTION LYING NORTH OF ROAD OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SIGNATURE:   
Attorney of Record

PREPARED BY AND MAIL TO:

**Michael N. Burke**

- Randal S. Berg (6271119)
- Michael N. Burke (6291430)
- Benjamin N. Burstein (6292216)
- Christopher A. Cieniawa (6187452)
- Jim DeMars (6292689)
- Michael Fisher (6216064)
- Joseph M. Herbas (6277645)
- Joel A. Knosher (6298481)
- Chad D. Lewis (6306439)
- Paul T. Massey (6293311)
- Ahmed Motiwala (6305840)
- Lee Scott Perres (6181244)
- Marcos J. Posada (6295359)
- Stephanie Tait (6288653)
- Mallory Goldwasser (6306039)
- Michael Kalkowski (6185654)
- Jonathan B. Kaman (6307894)
- Joanna M. Hughes (6276557)
- Nickolas A. Schad (6293699)
- Laura J. Anderson (6224385)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

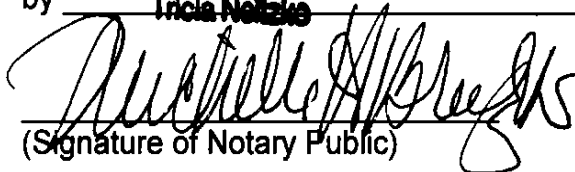
I served this notice by mailing a copy thereof to the persons at the above-listed addresses by depositing the same in a U.S. Post Office Box located at Deerfield, Illinois, proper postage prepaid, on 1-15, 2013.

  
\_\_\_\_\_

State of Illinois}  
County of Lake}

This instrument was acknowledged before me on 1-15 (date)

by Tricia Neitzke (name/s) of person/s).

  
\_\_\_\_\_  
(Signature of Notary Public)

OFFICIAL SEAL  
MICHELLE A. BREITZMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-23-2014