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Doc#: 1302329000 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2013 09:10 AM Pg: 1 of 3

Recording Requested By: F & M Bank and Trust Co

When Recorded Mail To: F & M Bank and Trust CO PO Box 953 Hannibal, iviO 63401

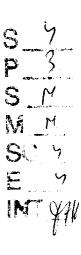
DEED OF RELEASE

Loan Number: 1111001136 Date of Document: 01/08/2013

300 PT OF C WHEREAS, Lailanie W DeGuzn ar, an unmarried woman, by their Mortgage, dated the 23rd day of January 2012 recorded in the Recorder's of ice in and for Cook County, Illinois, in doc# 1207311027, conveyed to the Trustee therein named, certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, the said have fully paid and satisfied said Mortgage and Note or Notes, and are justly and legally entitled to a rull release of the said Mortgage and Note or Notes,

NOW THEREFORE, the undersigned, F&M Bank and Trust Co., GRANTOR, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RFLEASE AND QUIT-CLAIM unto, Lailanie W DeGuzman, an unmarried woman, GRANTEE(S), and are present owner(s), and heirs and assigns, the real estate in said Mortgage described, situated in the County of Cook State of Illinois, to-wit: SOME OF THE OR

SEE ATTACHED EXHIBIT A



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TO HAVE AND TO HOLD THE SAME, with all the appurtenances thereto belonging free and clear and discharged from the encumbrance of said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 8th day of January 2013,

F&M Bank and Trust Co.

BY: (AUI D ONDUM, SVP)
April D. Roldwin, Sonior Vigo Procident

Attest:

STATE OF MISSOUR

SS.

County of Marion

On this 8th day of January 2013, before me personally appeared April D. Baldwin, to me personally known, who being duly sworn did say that she is Senior Vice President of F&M Bank and Trust Co., that the seal affixed to this instrument is the corporate seal of said corporation and that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said April D. Baldwin acknowledges said in trument to be the free act and deed of said corporation.

IN TESTIMONY WHEROF, I have hereumo see my hand and affixed my official seal the day and year first above written.

JESSICA M. HAWKINS
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
MARION COUNTY
MY COMMISSION EXPIRES AUG. 25, 2015
COMMISSION #11232415

Jossica M Hawl ins

Notary Public Marion County

SOM OFFICE

My Commission Expires: August 25, 2015

Loan # 1111001136 DEGUZMAN

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PARCEL 1:

UNIT NUMBER 1604 AND PARKING SPACE P-341, TOGETHER WITH THE RIGHT TO USE STORAGE SPACE S-226, A LIMITED COMMON ELEMENT, IN THE CHANDLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST AND ADJONING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719315075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE LAS FMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PUDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTLITIES AND UTILITY EASEMENTS, ALL MORE PARTICULARLY DEFINTED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADY BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC AND ASN LAKESHORE EAST LLC DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 6020732020, AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0501919099, AND THIRD AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632009 AND FOURTH AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 ANI LAST AMENDED BY FIFTH AMENDMENT RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 631332004 AND RE-RECORDED AS DOCUMENT NUMBER 0704044062.

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESERVATION, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS. CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, FOR INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED HEREIN.

A.P.N. # : 17-10-400-043-1150 & 17-10-400-043-1493

450 E Waterside Dr. Unit 1604

Chicago IL 60601