

UNOFFICIAL COPY



Doc#: 1302329000 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2013 09:10 AM Pg: 1 of 3

Recording Requested By:
F & M Bank and Trust Co

When Recorded Mail To:
F & M Bank and Trust CO
PO Box 938
Hannibal, MO 63401

DEED OF RELEASE

Loan Number: 1111001136
Date of Document: 01/08/2013

WHEREAS, Lailanie W DeGuzman, an unmarried woman, by their Mortgage, dated the 23rd day of January 2012 recorded in the Recorder's office in and for Cook County, Illinois, in doc# 1207311027, conveyed to the Trustee therein named, certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, the said have fully paid and satisfied said Mortgage and Note or Notes, and are justly and legally entitled to a full release of the said Mortgage and Note or Notes,

NOW THEREFORE, the undersigned, F&M Bank and Trust Co., GRANTOR, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto, Lailanie W DeGuzman, an unmarried woman, GRANTEE(S), and the present owner(s), and heirs and assigns, the real estate in said Mortgage described, situated in the County of Cook State of Illinois, to-wit:

SEE ATTACHED EXHIBIT A

S 4
P 3
S M
M M
S 4
E 9
INT 7/11

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PARCEL 1:

UNIT NUMBER 1604 AND PARKING SPACE P-341, TOGETHER WITH THE RIGHT TO USE STORAGE SPACE S-226, A LIMITED COMMON ELEMENT, IN THE CHANDLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719315075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC AND ASN LAKESHORE EAST LLC DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0501919099, AND THIRD AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632009 AND FOURTH AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND LAST AMENDED BY FIFTH AMENDMENT RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 631032004 AND RE-RECORDED AS DOCUMENT NUMBER 0704044062.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESERVATION, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, FOR INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED HEREIN.

A.P.N. # : 17-10-400-043-1150 & 17-10-400-043-1493

450 E Waterside Dr. Unit 1604

Chicago IL 60601