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Prepared By: **Jami Webster** Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702

Doc#: 1302331019 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/23/2013 10:48 AM Pg: 1 of 3

When Recorded Mail To: Selence Finance C/O Emma Charles 9990 Richmond Ave., Suite 400 South Houston, TX 77042

Space above for Recorder's use

Loan#: 11853033 Servicer#: 140389

Assignment of Mortgage

For good and value's expresideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALL'L BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-2, 1525 Beltline Road, Coppell, TX 75019, (ASSIGNOR). For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to SELENE FINANCE LP, 9990 Richmond Ave., Saite 400 South, Houston, TX 77042, (ASSIGNEE), all beneficial interest under that certain mortgage, together with the certain r acc(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/26/2003 Original Loan Amount: \$336,000.00

Executed by (Mortgagor(s)): ROBERT HUGHES JR AND THERESA HUGHES, HUSBAND AND WIFE AS JOINT

TENANTS A.K.A ROBERT L. HUGHES, JR. AND THERESA JOHNSON HUGHES

Original Lender: OPTION ONE MORTGAGE CORPOR AT ON, A CALIFORNIA CORPORATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0329729241 in the Office of County Recorder of COOK County, ILLINOIS, Recorded on

10/23/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 10309 S. SEELEY AVE., CHICAGO, 1/21 NOIS 60643-2628

IN WITNESS WHEREOF, the undersigned by it duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NC 18,2012

U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-2 BY HOMEWARD RESIDENTIAL, INC. F/K/A AMERICAN HOME MORTGAGE SERVICING, INC, ITS ATTORNEY IN

John EU1974

Ast Janton

Witness Name:

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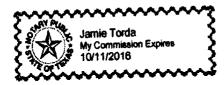
Prepared By: Jami Webster Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702

When Recorded Mail To: Selence Finance C/O Emma Charles

9990 Richmond Ave., Suite 400 South
Houston, TX 77042
Space above for Recorder's use
Loan#: 11853533
Servicer#: 149929
Assignment of Mortgage
State of County of Dallas ss.
on, 12/28/12, before me, Jamic Torder, a Notary Public, personally appeared One File of the Control of for U.S. BANK NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEF FOR STRUCTURED ASSET INVESTMENT LOAN TRUS
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 100 -2 BY HOMEWARD RESIDENTIAL, INC. F/K/A
AMERICAN HOME MORTGAGE SERVICING, INC, ITS ATTURNEY IN FACT, who proved to me on the basis of satisfactory evidence to be the percon(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same ir. hi /her/their authorized capacity(les) and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument. I certify under PENALTY OF PERJURY under the laws of the State of 1/CXXC5 that the foregoing
paragraph is true and correct.
Witness my hand and official seal.
(Notary Name): Johnie Torda
(Notary Name): Jounil Torda
My commission expires: /0)11/16

My commission expires: _

10/11/16



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EXHIBIT "A"

The South 25 feet of Lot 1 and the North 35 feet of Lot 2 (except from all of said premises the East 12feet thereof) in Block 1 in Chambers and Springers Subdivision of the North 1/2 of the Northeast 1/4 othe Northwest 1/4 of Section 18, Township 37 North, Range 14 East of the Third Principal Meridian inCook County, Illinois.

