Doc#. 1302457071 fee: \$50.00

Date: 01/2/2013 07:35 AVP 9 1 of 2

Ok Courty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: DEPEK A EMERSON

Loan Number: 0259338036

MERS ID#: 100162500077532407 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID A. SWANSON AND DENISE M. SWANSON F/K/A DENISE M. KINGSWORTH,</u> HUSBAND AND WIFE, AS TENANTS IN COMMON.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0817736105

Date of Note: <u>06/20/2008</u> Original Recording Date: <u>06/25/2008</u> Property Address: <u>4110 WAINWRIGHT PL OAK LAWN, IL 60453</u>

Legal Description: LOT 22 IN BLOCK 2 IN RANCH MANOR THIRD ADDITION, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 13, 1952 AS DOCUMENT NO. 1432654, IN COOK COUNTY, ILLINOIS.

PIN #: 24-15-408-022-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 01/23/2013.

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON

Title: Assistant Secretary

State of MN

County of Hennepin }

This instrument was acknowledged before me on 01/23/2013 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1302457071 Page: 2 of 2

UNOFFICIAL

SUI H LAU **Notary Public** Minnesota My Commission Expires January 31, 2015

Notary Public: SUI H. LAU My Commission Expires: 01/31/2015

Property of Cook County Clerk's Office