

# UNOFFICIAL COPY

Doc#: 1302457196 fee: \$50.00  
Date: 01/24/2013 09:28 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: January 22, 2013  
MIN: 100105600030038821  
MERS Phone: 1-888-679-6377

Loan#: 0062815444  
Invoice#: E2208364  
Package#: 78340252  
Document#: 3431076

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JEFFREY L COLEMAN / CARRIE R COLEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK MORTGAGEE, dated August 24, 2010 and filed for record September 8, 2010 as Document Number 1025126000 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

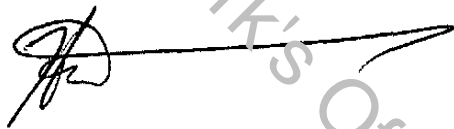
PIN: 14-29-402-034

\*\*See Attached Exhibit A for Legal Description

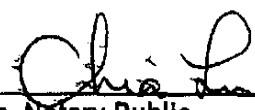
PROPERTY ADDRESS: 2737 N SEMINARY AVENUE CHICAGO, Illinois 60614

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK

By   
Hue Vue, Assistant Secretary

On January 22, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Hue Vue the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Chia Mee Lee, Notary Public  
My Commission Expires: January 31, 2017



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## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0503502392, ID# 14-29-402-034, BEING KNOWN AND DESIGNATED AS: THE WEST 65.78 FEET (EXCEPT THE SOUTH 13.84 FEET OF THE WEST 5.82 FEET OF THE EAST 11.63 FEET THEREOF AND EXCEPT THE SOUTH 11.04 FEET OF THE EAST 5.81 FEET THEREOF) OF THE SOUTH HALF OF LOT 38 IN BROOMELLS SUBDIVISION OF THE WEST HALF OF BLOCK 10 AND BLOCK 13 OF CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANG E14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. METES AND BOUNDS PROPERTY.



\*U03431076\*

1427 1/21/2013 78340252/1

Property of Cook County Clerk's Office