

Prepared By: Soundararajan Manikandan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: January 18, 2013 MIN: 100020071035691042 MERS Phone: 1-888-679-6377 Loan#: 7103569104 Invoice#: E2203715 Package#: 78336301 Document#: 3425896

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by NICK S KARNAVAS / RIA A KARNAVAS to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for BANK OF AMERICA, N.A. MORTGAGEE, dated July 26, 2011 and filed for record August 8, 2011 as Document Number 1122017045 for Loan Amount of \$3.77000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness traceby secured, fully paid, satisfied, released and discharged.

PIN: 27-32-403-009-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 18001 ARTHUR DRIVE ORLAND PARK, Illinois 60467

STATE OF Minnesota )
COUNTY Ramsey ) SS

MORTCA JE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) as nominee for BANK OF AMERICA, N.A.

Donna Sue Kurzhal, Assistant Secretary

On January 18, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for BANK OF AMERICA, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Ву

DAWN J. PECK
Notary Public-Minnesota
My Commission Expires Jan 31, 2013

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013

## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE-SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 49 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF THE NORTH 112 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OP THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clark's Office