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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1948715449



Doc#: 1302410066 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2013 10:40 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUARIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and so, over the described Mortgage with all interest secured thereby, all liens, and any rights due or become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/26/2003, and made by VALERIE SINGLETON AND ALAN SINGLETON to COLUMBIA MORTGAGE & FUNDING CORP. and recorded 09/02/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0324504063. Upon the property situated in said State and County as more

LOT 27 IN F. S. TYRELLS SUBDIVISION OF DIGCK 17 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NOW, H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-10-416-021

Property is commonly known as: 216 N KEYSTONE, CHICAGO 1L 60624.

Dated on /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

<del>ass</del>t. secretary

By:

STATE OF LOUISIANA PARISH OF OUACHITA

On /2/3/ /2012 (MM/DD/YYYY), before me appeared known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by avacrity from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (c. 25. ociation).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 18653333 -1 CHASE CJ4489557 MIN 100013700074880988 MERS PHONE 1-888-679-6377

FRMIL1

\*18653333\*



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