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QUIT CLAIM DEED ILLINOIS STATUTORY



Doc#: 1302416068 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2013 02:44 PM Pg: 1 of 4

THE GRANTOR(S), PAUL B. FINEGAN and ROXANE M. FINEGAN, of the County of Lake and State of Illinois, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) in hand paid, CONVEY(S) and Quit Claims to THE GRANTEE, PAUL B. FINEGAN, Divorced and Not Since Remarried, 420 East Waterside Drive, Unit #1211, Chicago, IL 60601 of the County of Coor, all interest in the following described Real Estate situated in the County of Lake in the State of Illinois, to-wit:

SEE ATT ACHED LEGAL DESCRIPTION

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-10-318-048 and 17-10-400-019 17-10-400-035-1134 +17-10-400-035-1460
Address(es) of Real Estate: 420 East Waterside Drive, Unit #1211, Chi :a 50. IL 60601
Dated: This 18th day of December (2019)
PAUL B. FINEGAN ROXANE M. FINEGAN
STATE OF $\mathcal{I}^{\mathcal{L}}$) SS.
STATE OF
PAUL B. FINEGAN personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she/they signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 18th day of December,
OFFICIAL SEAL CHRISTOPHER A WHITE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/08/14 NOTARY PUBLIC

1302416068 Page: 2 of 4

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LEGAL DESCRIPTION

Parcel 1:

UNIT 1211 AND PARKING SPACE UNIT P-138, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-200, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearb an Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030361045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and/or the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction casement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as am inded from time to time.

Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2000 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and e ress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the governmentioned Declaration as the "Retail Ley O'S Parcel.")

1302416068 Page: 3 of 4

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SS. COUNTY OF LAKE

, a Notary Public in and for said County, in the State aforesaid, do hereby certify ROXANE M. FINEGAN personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this ______ day of ______ day of _______

OFFICIAL SEAL THOMAS L SBERTOLI **NOTARY PUBLIC - STATE OF ILLINOIS**

> MY COMMISSION EXPIRES:05/17/18 MPT, UNDER PROVISIONS OF PARAGRAPH <u>E</u> SECTION 4, REAL

ESTATE TRANSFER TAX LAW

DATE:

Signature of Buyer, Seller or Representative

Prepared By: Christopher A. White, Esq.

WHITE, SCOTT AND WHITE

21 N. Skokie Highway Lake Bluff, IL 60044

Telephone: (847) 234-6680

REAL ESTATE TRANSFER

01/24/2013

CHICAGO: \$0.00 CTA: \$0.00

TOTAL:

\$0.00

17-10-400-035-1134 | 20130101604506 | NQV2E9

Mail To:

2012.

Christopher A. White, Esq. WHITE, SCOTT AND WHITE 21 N. Skokie Highway

Lake Bluff, IL 60044

REAL ESTATE TRANSFER

01/24/2013 \$0.00

COOK IL! NOIS. TOT AL:

\$0.00 \$0.00

17-10-400-035-1134 | 20130101604.505

Name and Address of Taxpayer:

Paul B. Finegan 420 East Waterside Drive Unit #1211 Chicago, IL 60601

1302416068 Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Signature: Grantor or A OFFICIAL SEAL MATTHEW T ALBRECHT Subscribed and sworn to before me NOTARY PUBLIC, STATE OF ILLINOIS by the said _ Grant COMMISSION EXPIRES 08/30/2015 dated 12/18/11 Notary Public The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or ac juite and hold title to real estate in Illinois, or other entity recognized as a person and authorized to 26 business or acquire title to real estate under the laws of the State of Illinois. Dated 12/18/12 Signature Subscribed and sworn to before me OFFICIAL SEAL by the said Grantuc MATTHEW T ALBRECHT NOTARY PUBLIC, STATE OF ILLINOIS dated MY COMMISSION EXPIRES 08/30/2015 Notary Public /

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or Facsimile ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

NOTE: LAND TRUSTEE IS NEITHER "GRANTEE OR AGENT" OF AN ASSIGNMENT OF BENEFICIAL INTEREST.

REV: 1-96