

# UNOFFICIAL COPY



1302419000

## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1302419000 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2013 07:58 AM Pg: 1 of 3

|   |                             |
|---|-----------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone (800) 331-3282 Fax (818) 662-4141 |                             |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC               |                             |
| CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071                            | 36662137<br>ILIL<br>FIXTURE |

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|  |   |
|--|---|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>0805010023 02/19/08 CC IL Cook | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |
|--|---|

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

|  |                       |             |        |
|--|-----------------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME<br>AUERBACH | FIRST NAME<br>MICHAEL | MIDDLE NAME | SUFFIX |
|--|-----------------------|-------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

7d. SEE INSTRUCTION

|                                   |                          |                                  |  |
|-----------------------------------|--------------------------|----------------------------------|--|
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |
|-----------------------------------|--------------------------|----------------------------------|--|

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

|     |          |
|-----|----------|
| S   | <u>Y</u> |
| P   | <u>3</u> |
| S   | <u>N</u> |
| M   | <u>N</u> |
| SC  | <u>Y</u> |
| E   | <u>Y</u> |
| INT | <u>Y</u> |

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BAYVIEW LOAN SERVICING, LLC

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. **OPTIONAL FILER REFERENCE DATA**  
36662137 Debtor Name: AUERBACH, MICHAEL 200064179 72402

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0805010023 02/19/08 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BAYVIEW LOAN SERVICING, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name and Address :

AUERBACH, MICHAEL

- 1148 HEATHER HILL, FLOSSMOOR, IL 60422

Secured Party Name and Address :

BAYVIEW LOAN SERVICING, LLC - 4425 PONCE DE LEON BLVD. 5TH FLOOR, CORAL GABLES, FL 33146

Description: SEE ATTACHED. Parcel ID: 25-10-524-033-0000

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**STREET ADDRESS:** 10251 S. MICHIGAN AVE.  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 25-10-324-033-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOT 5 DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 84.4 FEET TO A POINT DISTANT 57.8 FEET WEST FROM THE EAST EAST LINE OF SAID LOT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 49 FEET TO A POINT DISTANT 50 FEET NORTH FROM THE SOUTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 91.7 FEET TO THE WEST LINE OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE 50 FEET TO THE POINT OF BEGINNING, IN ABRAHAM DEKOKER'S SUBDIVISION OF THE SOUTH 8 RODS OF THE WEST 80 RODS OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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