

# UNOFFICIAL COPY



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1302422047 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2013 10:03 AM Pg: 1 of 2

Loan #: 0198947806

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARK J FOLAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/31/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0524641107.

Re-Record: REC: 10/11/2005, INST: 0528441076.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-101-022-0000


Property more commonly known as: 2316 W BYRON ST UNIT 3, CHICAGO, IL 60618.

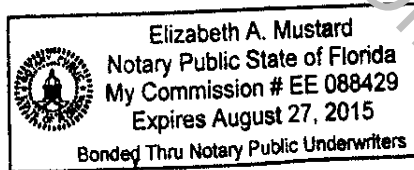
Dated on 01/ 7 /2013 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC, ITS SUCCESSORS AND ASSIGNS**

By:   
**ASHLEY DENISE BRABAND ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/ 8 /2013 (MM/DD/YYYY), by **ASHLEY DENISE BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18798789 -@ CJ4528083E0119 100113217002568675 MERS PHONE 1-888-679-6377 T0313010509 [C]P  
FORM1\RCNIL1



\*18798789\*

S 1  
P 2  
S 1  
S 1  
S 1  
E 1  
INT 1

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1:

~~CLAREMONT/BYRON~~  
UNIT 2316-3, IN THE ~~CLAREMONT/BYRON~~ CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED PROPERTY:

LOT 68 IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH  
EAST 1/4) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS;

\*18798789\_015\*

Cook County Clerk's Office