

# UNOFFICIAL COPY



Doc#: 1302422009 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2013 08:30 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

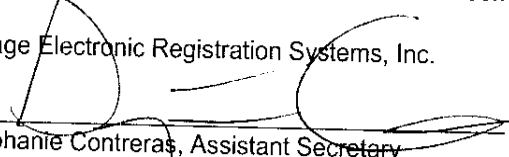
WHEN RECORDED MAIL TO:  
SEUNG CHUL HONG  
SUSAN FLICKINGER  
1830 N CALIFORNIA AVE  
CHICAGO, IL 60647

## SATISFACTION OF MORTGAGE

Loan#: 4722050017  
MIN: 1002041-4722050017-8 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 1830 N CALIFORNIA AVE , CHICAGO, IL 60647  
Parcel#: 13363150490000

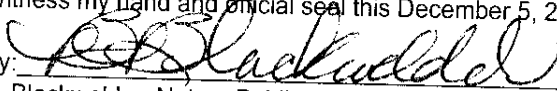
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 12/4/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$335,000.00 secured by the mortgage dated 5/22/2012 and executed by SEUNG CHUL HONG AND SUSAN FLICKINGER, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding, a division of Colorado Federal Savings Bank, Lender, recorded on 6/7/2012 as Instrument No. 1215912073 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

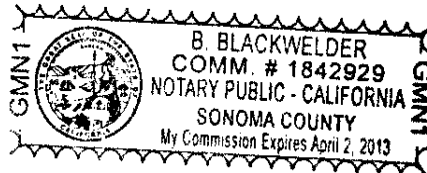
Mortgage Electronic Registration Systems, Inc.

By:  December 5, 2012  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/5/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this December 5, 2012

By:   
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



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## EXHIBIT A

**Address Given:** 1830 N. California Avenue,  
Chicago IL 60647

**Permanent Index Number:** 13-36-315-049-0000

**Legal Description:**

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO 11 INCLUSIVE IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF WEST BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID LOT 11 IN BLOCK 8 VACATED BY INDUSTRIAL STREET VACATION ORDINANCE RECORDED DECEMBER 1, 1998 AS DOCUMENT 08082723 SAID PART OF SAID TRACT BEING BOUND AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 75.08 FEET TO THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF NORTH CALIFORNIA AVENUE) THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 25.10 FEET: THENCE SOUTH 89 DEGREES 54 MINUTES 49 SECONDS WEST, 100.10 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF A NORTH-SOUTH 14 FOOT PUBLIC ALLEY) THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.97 FEET: THENCE NORTH 89 DEGREES 50 MINUTES 33 SECONDS EAST, 100.10 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office