



Doc#: 1302429076 Fee: \$44.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2013 03:41 PM Pg: 1 of 4

File No. 186783

*PKC*

Affidavit and Subordination of Mortgage

Dated: January 24, 2013

Prepared by:

Affiant: Patti Crowe  
Citywide Title Corporation  
850 W. Jackson Boulevard  
Chicago, IL 60607

Patti Crowe with Citywide Title Corporation states that the attached is a copy of the Subordination of Mortgage executed by JPMorgan Chase Bank, N.A., which was inadvertently lost while in the possession of Citywide Title Corporation and/or the Recorder of Deeds and this copy is being recorded in order to place of public record evidence of the Subordination of Mortgage for the real estate described herein.

Legal Description:

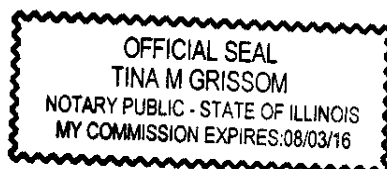
Lot 12 in Triezenberg and Company's Third Addition to Palos Westgate View, being a Subdivision of part of the East 1/2 of the Northwest 1/4 and part of the West 1/2 of the Northeast 1/4 of Section 31, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

*Patti Crowe*  
\_\_\_\_\_  
Patti Crowe

State of Illinois )  
County of Cook)

Given under my hand and official seal, this 24th day of January, 2013

*Tina M Grissom*  
\_\_\_\_\_  
Notary Public



**UNOFFICIAL COPY**

186783

After recording mail to:  
 Recorded Documents  
 JPMorgan Chase Bank, N.A.  
 710 Kansas Lane  
 LA4-2107  
 Monroe, LA 71203  
 415760060770

Prepared by: Misty D Lizarraga

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0908412059, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Interbank Mortgage Company, ISAOA, its successors and assigns, executed by Thomas J. Herd and Sheri Herd, being dated the 19 day of OCT 2012, in an amount not to exceed \$368,000.00 and recorded in Official Record Volume \_\_\_\_\_ Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Interbank Mortgage Company, ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* 11/15/2012 AS Doc # 1232046481

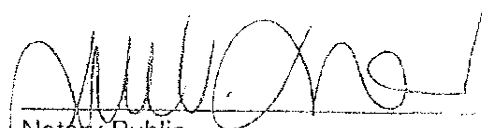
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of October, 2012.

By Carol Zuhlke  
 Carol Zuhlke, Bank Officer

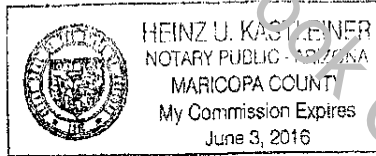
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



Property of Co. Clerk's Office

File No.: 186783

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## EXHIBIT A

LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-33-213-063-0000

Property address

Property of Cook County Clerk's Office