

UNOFFICIAL COPY

Doc# 1302557057 fee: \$50.00
Date 01/25/2013 09:41 AM Pg 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 22, 2013

Loan#: 0021669890
Invoice#: E2205123
Package#: 78338227
Document#: 3428253

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **MARGARET J KORONA** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **April 16, 2003** and filed for record **March 16, 2005** as Document Number **050753316** for Loan Amount of **\$170500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-18-401-019-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4356 NORTH WOLCOTT # 2 CHICAGO, Illinois 60613

STATE OF Minnesota)
COUNTY Ramsey) SS

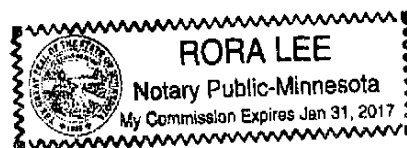
PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES

By


Tim Taylor, Assistant Vice President

On **January 22, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Rora Lee, Notary Public
My Commission Expires: January 31, 2017



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Exhibit A

PCL 1: 4356-2 IN THE MONTRECOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 2 IN FOSTER MONTROSE BOULEVARD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AS DOCUMENT 3692294, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030305086, AND AS ANENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF S-10, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030305086.



U03428253

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