

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1610326846

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN VOJTICEK AND JENNIFER VOJTICEK to JPMORGAN CHASE BANK, N.A. bearing the date 09/07/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1226846047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-06-415-011-0000


Property more commonly known as: 1031 N WOLCOTT AVE, CHICAGO, IL 60622.

Dated on 01/25/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 01/25/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

ORDER NUMBER: 2011 051005247 UCH
STREET ADDRESS: 1031 NORTH WOLCOTT AVENUE

CITY: CHICAGO
TAX NUMBER: 17-06-415-011-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 13 IN CRAM'S SUBDIVISION OF LOTS 3 AND 4 (EXCEPT THE NORTH 50 FEET OF THE LOT 4) IN BLOCK 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, AND 7 AND THE WEST HALF OF BLOCK 7 AND THE SOUTH HALF OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Office of Cook County Clerk's Office