

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0032163198

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **GLORIA M CICERO AND LOUIS CICERO** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0328239092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-16-315-015

Property is commonly known as: 4034 DENLEY AVL, SCHILLER PARK, IL 60176.

Dated this 24th day of January in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18907198 T241301-4815 ERCNIL1



18907198

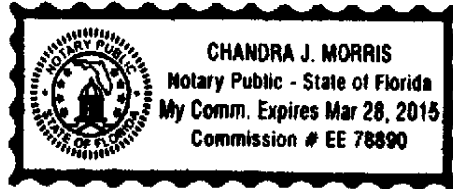
Recorder of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18907198 T241301-4815 ERCNIL



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Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED COOK COUNTY, ILLINOIS:

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHERLY OF IRVING PARK BLVD.) DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 9, 125.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9, THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 30 DEGREES, 58 MINUTES, 49 SECONDS WITH THE EAST LINE OF SAID LOT 9 (MEASURED FROM NORTH TO NORTHWEST) A DISTANCE OF 161.16 FEET, THENCE NORTHEASTERLY ALONG A LINE SAID LINE FORMING AN ANGLE OF 36 DEGREES, 28 MINUTES, 13 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 330.05 FEET TO POINT ON THE NORTH LINE OF SAID LOT 9; THENCE EAST ALONG NORTH LINE OF SAID LOT 9 TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9 TO THE POINT OF BEGINNING, EXCEPT THE NORTH 307.0 FEET THEREOF, MEASURED ON THE EAST LINE OF SAID LOT 9 IN COOK COUNTY, ILLINOIS.

APN: 12-16-315-015



Cook County Clerk's Office