

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1600944769

**SATISFACTION OF MORTGAGE**

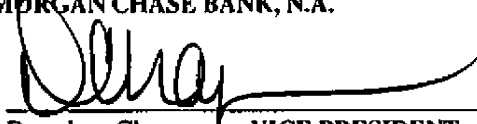
The undersigned declares that it is the present owner of a Mortgage made by GHASSAN SHUBER AND MERVET SHUBER to JPMORGAN CHASE BANK, N.A. bearing the date 10/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , or as Document # 1033640104.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-10-318-058-1069 AND 17-10-318-058-1588


Property more commonly known as: 340 E RANDOLPH APT 1006, CHICAGO, IL 60601.

Dated on 01/22/2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/22/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chapman  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18919271 9@ PRIME CJ4583981 T1813012114 [C] RCNLI



\*18919271\*

# UNOFFICIAL COPY

## EXHIBIT A

**Parcel One:**

Unit No. 1006 and P4-14, together with its undivided percentage interest in the common elements in The 340 on the Park Condominiums, as delineated and defined in the Declaration recorded as Document No. 0717322066, as amended from time to time, in the Southeast Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Two:**

The exclusive right to the use of Storage Space SM1-58, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0717322066.

**Parcel Three:**

Non-exclusive easement for the benefit of Parcel One and other property, for ingress, egress, use, support, use and enjoyment as created by and set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document No. 0717322066.



Property of Cook County Clerk's Office