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FIRST AMERICAN TITLE ORDER# 2390632



Doc#: 1302504060 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/25/2013 11:29 AM Pg: 1 of 3

MAIL TO: Patricia Pascual, ESQ. #300

MOSO N. NO Ahmat Mmy

Chicago IL 6063!

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this the day of the day of the Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of the Instead of ILLINOIS, party of the first part, and Stapel Financial Services LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONCITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the pan of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-15-200-015-1033
PROPERTY ADDRESS(ES): 1201 Pleasant Run Dr., Unit 305, Wheeling, IL, 60090

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		01/18/2013
	соок	\$28.25
	ILLINOIS:	\$56.50
	TOTAL:	\$84.75

1302504060D Page: 2 of 3

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Federal Home Loan Mortgage Corporation

Rv

As Attorney In Fact

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STATE OF)	
COUNTY OF COOK) SS	
TELEBI CERTIFICIAL A CALL WAR IN VICE	and for said County, in the State aforesaid, DO
personally known to me to be the same personally known to me to be the same person instrument, appeared before me this day in personattorney-in-fact (s)he signed and delivered the said	deral Home Loan Mortgage Corporation, and whose name is subscribed to the foregoing ars on and severally acknowledged that as the dinstrument their free and voluntary act, and as
the free and voluntary act and deed for the uses an	d purposes therein set forth.
SIGNED OR ATTESTED BEFORE ME this	1 day of Surveyey, 2013.
B	WOULT CONTEN
My commission expires: UB/15	NOTARY PUBLIC
	OFFICIAL SEAL
This Instrument was prepared by	BROOKE A. COWAY
PIERCE & ASSOCIATES, P.C.,	My Commission Expires 06/23/2015
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo	

PLEASE SEND SUBSEQUENT TAX BILLS TO: Stape! Financia | Scruices LC 322 N. Lytic Dr. Palatine IL 60522

1302504060D Page: 3 of 3

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EXHIBIT A

UNIT 305 BUILDING NO 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLEASANT RUN CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLAPATION RECORDED AS DOCUMENT NUMBER 22193723, AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.