Doc#. 1302508073 fee: \$50.00

| Doc#. 0125/2013 08:54 W/ Pg: 1 of 1
| Och County Recolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LEO HARMON JR, ANGELA WINTERS HARMON 15547 Lakeside Dr Orland Park IL 60467

SUBMITTED BY: Shirley Humberd

DOCID 0001486394152005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEO HARMON JR, ANGELA VINTERS HARMON

Original Instrument No: <u>0705312023</u> Original Decd Fook: Original Deed Page:

Date of Note: 02/12/2007

Property Address: 15547 LAKESIDE DRIVE ORLAND PARK, IL 3046 7

Legal Description: THE LAND REFERRED TO HEREIN IS S'TUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK DESCRIBED AS FOLLOWS: LOT 62 IN BEECHEN & DILL'S SOMERGLEN, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING 171F NORTH 165.00 FEET THEREOF AND EXCEPTING THE SOUTH 1370.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 27-17-302-016-0000 County: Cook County, State of Illingis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2013.

Mortgage Electronic Registration Systems, Inc.

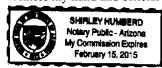
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/24/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Skhumberse

Office

Notary Public: Shirley Humberd Phone # (800) 540-2684