

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1302508249 fee: \$50.00  
Date: 01/25/2013 09:54 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Loan #: 0020611729



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/21/2006, and made by WILMETTA BARRETT AND VERNON J. BARRETT to CHASE BANK USA, N.A. and recorded 05/08/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0612834044. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-09-316-009-0000

Property is commonly known as: 14940 S PERRY AVE, SOUTH HOLLAND, IL 60473.

Dated on 01/20/2013 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: Latoshia S Brazil  
Latoshia S Brazil  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/20/2013 (MM/DD/YYYY), before me appeared Latoshia S Brazil, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs  
Helen P Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 18728603 -0 CHASE CJ4527060 T0213014616 [C] FRMIL1



\*18728603\*

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## EXHIBIT A

The following described real estate, commonly known as 14940 Perry Ave. South Holland, IL 60473, which is legally described as follows:

Lot 154 in Robertson's Riverdale Subdivision of that portion of the Southwest 1/4 of Section 9, Township 36 North, Range 14, east of the Third Principal Meridian, described as follows; beginning at a point on the south line of said southwest 1/4 distant 434.28 feet east of the north and south center line of said southwest 1/4 thence north 9 degrees east 2451.24 feet thence east 587.50 feet to the water's edge of Little Calumet River, thence southerly along the edge of said river to a point which is distant north 6 $\frac{1}{2}$  degrees east 1326.6 feet from the south line of said Southwest 1/4 thence South 63/4 degrees west 1326.6 feet to the south line of said southwest 1/4 thence West 665.28 feet to the point of beginning, in Cook County, Illinois.

Tax No. 29-09-316-009-0000



Cook County Clerk's Office