When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0771275937

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present mortgagee of a Mortgage made by MARIA G. REYES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 0626957060.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-31-423-050-0000

Property is commonly known as: 6518 WEST PERSHING ROAD, BERWYN, IL 60402.

Dated this 24th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC., D/B/A SILVER STATE MORTGACr, its successors and assigns

MARI SANTIAGO-REY

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18703300 CMILRX 100163122000840127 MERS PHONE 1-888-679-MERS DOCP T241301-5511 ERCNIL1

18703300

1302508207 Page: 2 of 3

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by Mari Santiago-Rey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC., D/B/A SILVER STATE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 13/28/2015



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

17 ME.

COLLAND CRAYS OFFICE CIMRC 18703300 CMILRX 100163122005840127 MERS PHONE 1-888-679-MERS DOCR T241301-5511 ERCNIL1



18703300

1302508207 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

THE EAST 26.25 FEET OF THE WEST 59.25 FEET OF LOT 5 (EXCEPT THE NORTH 16 FEET) IN BLOCK 61 IN OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOT RECORDED MARCH 11, 1909 AS DOCUMENT NO. 4343178, IN COOK COUNTY, ILLINOIS.

