When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0630114852

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ADELINO A. SANDOVAL AND ERIKA SANCHEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/12/2006 and recorded in the office of the Recorder or Kasistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0622805015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/aischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A Tax Code/PIN: 15-18-219-014-0000

Property is commonly known as: 92 N ELM ST, Hit LSIDE, IL 60162-1541.

Dated this 24th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTAMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

MARI SANTIAGO-REY

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18700210 CMILRX 100011520037220946 MERS PHONE 1-888-679-MERS DOOR 1241301-5511 ERCNIL1

18700210

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by Mari Santiago-Rey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

246 is Columnity Clarks Office CIMRC 18700210 CMILRX 100011520 03 220946 MERS PHONE 1-888-679-MERS DOCR T241301-5511 ERCNIL1



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EXHIBIT A

LOT 9 IN BLOCK 10 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART SOUTH OF INDIAN BOUNDARY LINE AND SOUTH OF CENTER LINE OF BUTTERFIELD ROAD, OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF BUTTERFIT (L) ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE, AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, ILLINOIS.

