

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1916310800

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JEAN M. JOHNSON** to **COLDWELL BANKER MORTGAGE** bearing the date **04/14/2003** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # **0319229086**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-11-214-033


Property more commonly known as: **900 WEST LINCOLN, MOUNT PROSPECT, IL 60056**.

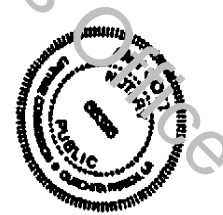
Dated on **01/25/2013** (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By   
**Vicki Strickland VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On **01/25/2013** (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Andy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18915061 9@ PRIME CJ4584081 T1813015613 [C] RCNLI



\*18915061\*

# UNOFFICIAL COPY

## EXHIBIT A

Lot 23 in Alfini's First Addition to Mount Prospect, being a Subdivision of part of the South 990 feet of the West 1/2 of the Northeast 1/4 and part of the South 990 feet of the East 1/2 of the Northwest 1/4 of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1953, as Document Number 1496955.

Permanent Real Estate Index Number: 08-11-214-033

Address of Real Estate: 900 W. Lincoln Avenue, Mount Prospect, IL 60056



Clerk of Cook County Clerk's Office