

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609316539

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANDREW WEHR to JPMORGAN CHASE BANK, N.A. bearing the date 07/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0921857021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-30-403-091-1099

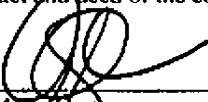
Property more commonly known as: 1735 W DIVERSEY PKWY, CHICAGO, IL 60614.

Dated on 01/22/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/22/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Golt
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18915268 9@ PRIME CJ4584081 T1813015613 |C| RCNLI



18915268

UNOFFICIAL COPY

EXHIBIT A

Parcel A: Unit 608 And Gv-43 Together With Its Undivided Percentage Interest In The Common Elements In The Regal Condominiums As Delineated In The Declaration Recorded As Document No. 00038514, In The Southeast 1/5 Of Section 30, Township 40 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois.

Parcel B: The Exclusive Right To Storage Locker S-99, A Limited Common Element As Delineated On The Survey On The Survey Attached To The Declaration Of Condominium Recorded As Document 0038514.



Property of Cook County Clerk's Office