When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1659655365

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AMEE M. CHRIST AND STEPHEN D. CHRIST to JPMORGAN CHASE BANK NA, bearing the date 07/19/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, or as Document # 1220808108.

The above described Mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disc arge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-18-305-024-0000

Property more commonly known as: 2103 W MONTRUSE AVE, CHICAGO, IL 60618.

₩2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA

PARISHOV QUACHITA
On 01/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknewiedged the instrument to be the free act and deed of the corporation (or association).

-04ng

Joit Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18915271 9@ PRIME CJ4584081 T1813015613 [C] RCNIL1

18915271

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UNOFFICIAL COPY

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 39 IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2: N 5 '. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly kngwn 23: 2103 West Montrose Avenue , Chicago, IL 60618

